

6. Will the intended withdrawal from this well exceed 5000 gallons per day or be used to irrigate more than 1/2 acre of non-commercial lawn or garden? (check one)

☐ Yes (Copy of Water Right Permit attached)

☒ No

7. Purpose of Use (check all that apply):

☐ Domestic

☒ Group Domestic

☐ Irrigation

☐ Other _____

Number of homes to be served 5

8. Approximate well construction start date: 12-1-97

Approximate well construction end date: 12-3-97

9. Well Drilling Company: King Bros Drilling Phone: () 785-9400

10. Well Contractor's Name: Ed King Driller's License # 0243

11. Contractor's Registration No #: KING BDR 124 DC

(registration under Labor & Industries)

AGENCY USE

Your notification could not be validated. Please return with:

_____ Payment (see #5 for amount).

_____ Name/Address of property owner (see #1).

_____ Information in item(s) #3, #4, #6, #7, #8

Instructions

_____ name, daytime phone number and mailing address. Omission of this information may result in

If your driller, consultant or another person is acting as your agent and submitting the notification provide their name, address and daytime phone number. A payment receipt will be mailed to them.

the Township, Range, Section, quarter section, and quarter/quarter section where the well will be information can be found in your property legal description or the County Assessor's office. Also, if address for this property, please provide this information.

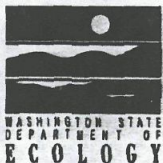
of the county in which the well will be located.

the proper payment (check or money order only) payable to the Department of Ecology, P.O. Box

P H O N E M E M O	TO	DATE	TIME	AM PM
	FROM	AREA CODE		
	OF	NO.		
	M E S S A G E	EXT.		
		FAX #		
		SIGNED		
PHONED <input type="checkbox"/>		CAI BAI <input type="checkbox"/>		URGENT <input type="checkbox"/>

TO: Mrs Slanders
 FROM: 360-825-6659
 OF: Arnold Paberstoff
 TPN 15099-
 Applied for
 WR?
 SWSW Sec 12 T12N R2W
 ten unit mobile home park

Sheri -
 Any application
 (Paberstoff
 Sr.)
 for this person?
 Mrs. Slanders is wants
 to know for a meeting
 Tues. Eve. 2/3/98



Notification Number

Notice of Intent to Construct a WATER WELL

W 095372

This form must be received by the Department of Ecology with the required fees three days before your well is constructed. Complete both sides of this form. Submit one form for each new well and submit one check or money order for each form, payable to the Department of Ecology, P.O. Box 5128, Lacey, WA 98509-5128. Do not send cash. Instructions for filling out this form are printed on the back.

1. Property Owner: Arnold Haberstroff Phone No. 262-3634
Address: P.O. Box 765 NAPAVINE WA 98565

2. Agent (if Different From #1): _____ Phone No. _____
Address: _____

3. Well Location: SW 1/4 of the SW 1/4 Section 12 Township 12 Range 2 E.W.M.
or W.W.M. (circle one)
Street Address (if known): _____

4. Location Of Well: (please check county)

- | | | | | | |
|--|---------------------------------|--|---------------------------------|---|--|
| <input type="checkbox"/> Adams County | <input type="checkbox"/> 01-ERO | <input type="checkbox"/> Grays Harbor County | <input type="checkbox"/> 14-SWR | <input type="checkbox"/> Pierce County | <input type="checkbox"/> 27-SWR |
| <input type="checkbox"/> Asotin County | <input type="checkbox"/> 02-ERO | <input type="checkbox"/> Island County | <input type="checkbox"/> 15-NWR | <input type="checkbox"/> San Juan County | <input type="checkbox"/> 28-NWR |
| <input type="checkbox"/> Benton County | <input type="checkbox"/> 03-CRO | <input type="checkbox"/> Jefferson County | <input type="checkbox"/> 16-SWR | <input type="checkbox"/> Skagit County | <input type="checkbox"/> 29-NWR |
| <input type="checkbox"/> Chelan County | <input type="checkbox"/> 04-CRO | <input type="checkbox"/> King County | <input type="checkbox"/> 17-NWR | <input type="checkbox"/> Skamania County | <input type="checkbox"/> 30-SWR |
| <input type="checkbox"/> Clallam County | <input type="checkbox"/> 05-SWR | <input type="checkbox"/> Kitsap County | <input type="checkbox"/> 18-NWR | <input type="checkbox"/> Snohomish County | <input type="checkbox"/> 31-NWR |
| <input type="checkbox"/> Clark County | <input type="checkbox"/> 06-SWR | <input type="checkbox"/> Kittitas County | <input type="checkbox"/> 19-CRO | <input type="checkbox"/> Spokane County | <input type="checkbox"/> 32-ERO |
| <input type="checkbox"/> Columbia County | <input type="checkbox"/> 07-ERO | <input type="checkbox"/> Klickitat County | <input type="checkbox"/> 20-CRO | <input type="checkbox"/> Stevens County | <input type="checkbox"/> 33-ERO |
| <input type="checkbox"/> Cowlitz County | <input type="checkbox"/> 08-SWR | <input checked="" type="checkbox"/> Lewis County | <input type="checkbox"/> 21-SWR | <input type="checkbox"/> Thurston County | <input type="checkbox"/> 34-SWR |
| <input type="checkbox"/> Douglas County | <input type="checkbox"/> 09-CRO | <input type="checkbox"/> Lincoln County | <input type="checkbox"/> 22-ERO | <input type="checkbox"/> Wahkiakum County | <input type="checkbox"/> 35-SWR |
| <input type="checkbox"/> Ferry County | <input type="checkbox"/> 10-ERO | <input type="checkbox"/> Mason County | <input type="checkbox"/> 23-SWR | <input type="checkbox"/> Walla Walla County | <input type="checkbox"/> 36-ERO |
| <input type="checkbox"/> Franklin County | <input type="checkbox"/> 11-ERO | <input type="checkbox"/> Okanogan County | <input type="checkbox"/> 24-CRO | <input type="checkbox"/> Whatcom County | <input type="checkbox"/> 37-NWR |
| <input type="checkbox"/> Garfield County | <input type="checkbox"/> 12-ERO | <input type="checkbox"/> Pacific County | <input type="checkbox"/> 25-SWR | <input type="checkbox"/> Whitman County | <input type="checkbox"/> 38-ERO |
| <input type="checkbox"/> Grant County | <input type="checkbox"/> 13-ERO | <input type="checkbox"/> Pend Oreille County | <input type="checkbox"/> 26-ERO | <input type="checkbox"/> Yakima County | <input checked="" type="checkbox"/> 39-CRO |

5. Amount Enclosed: Please fill out the portion below carefully. The return address label must contain the name and address of the person submitting the notification payment. This portion will be validated and returned to them as proof of payment. Send the entire form and check or money order payable to Dept. of Ecology, P.O. Box 5128, Lacey WA 98509-5128. Do not send cash.

6. Will the intended withdrawal from this well exceed 5000 gallons per day or be used to irrigate more than 1/2 acre of non-commercial lawn or garden? (check one)

☐ Yes (Copy of Water Right Permit attached)

☒ No

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11. Contractor's Registration No #: KINGBD1124DC

(registration under Labor & Industries)

AGENCY USE

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Instructions

Item 1: *Property owner's name, daytime phone number and mailing address. Omission of this information may result in delays.*

Item 2: *Agent's name. If your driller, consultant or another person is acting as your agent and submitting the notification fee, please provide their name, address and daytime phone number. A payment receipt will be mailed to them.*

Item 3: *Please provide the Township, Range, Section, quarter section, and quarter/quarter section where the well will be located. This information can be found in your property legal description or the County Assessor's office. Also, if you have a street address for this property, please provide this information.*

Item 4: *Check the box of the county in which the well will be located.*

Item 5: *Please include the proper payment (check or money order only) payable to the Department of Ecology, P.O. Box 5128, Lacey, WA 98509-5128.*

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 19, 1997

Dear Water Right Applicant:

Re: Water Application No. G2-29514

We have received your application for a water right and it has been assigned the application number indicated above. Please refer to it by number in future correspondence.

Due to shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have over 500 pending applications for water rights in this region, it may be some time before we can get to your application. When we begin processing your application, this office will prepare a public notice and send it to you with publication instructions. It is very important that you notify this office of any change of address or ownership of the property.

Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues like senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. We regret that a decision on your application cannot be made sooner and we strongly advise against investing further in your project until such time as a water right permit is issued.

If you still have questions, please call (360) 407-0240. To better manage limited staff time, we have set the following office hours:

Telephone Calls

Mondays and Wednesdays
8:00 am to 5:00 pm

Friday
No Phone Calls or Walk-in's

Walk-Ins

Tuesdays and Thursdays
8:00 am to 5:00 pm

Our staff will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,

Gale Blomstrom

Gale Blomstrom
Regional Supervisor

GB:th
Enclosures

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